

## CHRISTCHURCH BOROUGH COUNCIL

### REPRESENTATION AT MEETINGS ON BEHALF OF THE COUNCIL (UPDATE REPORT)

NAME OF OUTSIDE BODY: <sup>1</sup>	Stour Valley & Poole Partnership Joint Committee
NAME OF MEMBER ATTENDING: <sup>2</sup>	Cllr Trish Jamieson
DATE OF MEETING: <sup>3</sup>	28 January 2019
KEY DECISIONS IMPACTING ON THE COUNCIL: <sup>4</sup>	<p>A report on 2018/19 Year to Date Performance &amp; Budget was given. Members were asked to review processing &amp; collection performances. Members asked if discrepancies in relation to Benefits New Claims and Change of Circumstances had been resolved. Members were advised this was discrepancy between SVPP &amp; DWP data and that it could be rounding up in which case revised figures would be circulated. Members agreed that achievement was superb.</p> <p><b>Proposed Budget for 2019/20</b> Members unanimously agreed:</p> <ol style="list-style-type: none"> <li>1. The Budget</li> <li>2. To set aside budget underspends to support the service in 2019/20 with LGR costs</li> <li>3. Approve 2019/20 income target</li> <li>4. Request that Business Plans etc be brought to next Joint Committee</li> <li>5. and supported the creation of supported the creation of a revised version of the existing Board Business case</li> </ol> <p><b>Annual Billing Run Process</b> It was reported that work was being done to ensure a bill run could be completed.</p> <p><b>Forward Plan</b> was noted</p>
OTHER INFORMATION DISCUSSED OR AGREED RELEVANT TO THE COUNCIL: <sup>5</sup>	

<sup>1</sup> Enter the name of the outside body to which your report relates. Complete a separate form for each body.

<sup>2</sup> Enter the name or names of the councillors supporting this summary report. Do not include the names of other councillors unless they have approved the content.

<sup>3</sup> Insert the date of the meeting of the outside body to which this summary relates

<sup>4</sup> Provide brief details of any key decisions or key points of interest relating to future actions, policies or spending that is likely to impact upon the Council.

<sup>5</sup> Add any other detail of information or discussions that is relevant to the Council

RECOMMENDED ACTION  
FOR LEADER OR  
OFFICERS:<sup>6</sup>

ATTACH MINUTES OF  
MEETING (IF AVAILABLE):  
<sup>7</sup>

DATE OF REPORT:

27 February 2019

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Please send completed pro forma by email to [democraticservices@christchurchandeastdorset.gov.uk](mailto:democraticservices@christchurchandeastdorset.gov.uk) by 12 noon twelve clear working days prior to the meeting date of the appropriate committee.

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<sup>6</sup> Provide details of any problems, matters of conflict or actions that the Leader or officers may need to resolve.

<sup>7</sup> If the minutes are available, and do not contain exempt information, please supply a copy with this summary report.